#### SOUTHERN ILLINOIS UNIVERSITY SCHOOL OF MEDICINE - Office of Financial Aid

Springfield Campus: P.O. Box 19624 M/C 9624 -- Springfield, Illinois 62794-9624 -- Phone: (217) 545-2223

## 2024-2025 PRIMARY CARE LOAN (PCL) Application

\*See the PCL Information and Guidelines for service requirements and definitions: <a href="http://www.siumed.edu/studentaffairs/primary-care-loan-program.html">http://www.siumed.edu/studentaffairs/primary-care-loan-program.html</a>.

| _ast Name  | First Name   | M.I.  | Email   |
|--|--|---|---|
| Street Address   | City   | State   | Zip Code  |
| Section B – PCL  | Application Requirements   |   |   |
| SIU-SOM reserves th  | e right to request additional doc  | umentation after initial revie  | w of this application. FAFSA  |
| information is requused by the Depar   | rtment of Education does not required by the Department of Health artment of Education to determine your conditions of the control of the con | nd Human Services. However,   |   |
| □I used the IRS da   | ta retrieval tool on my FAFSA to hed signed copies of my parents   |   |   |
| □My parents are <b>N</b> 0   | OT REQUIRED to file a 2022 federa  | al tax return per the IRS regula  | tions.  |
| □I used the IRS dat□I attached signed  | OCUMENTATION (Select One) ca retrieval tool on my FAFSA to copies of my (and spouse if app ED to file a 2022 federal tax return p  | <i>licable)</i> 2022 federal IRS Tax  |   |
| <ul> <li>Those that are</li> <li>For a copy of<br/>request by cal</li> <li>If parents resident</li> </ul>                | e not required to file a tax return will<br>IRS Tax Return Transcripts, please<br>lling 1-800-908-9946 (transcripts and<br>de and work in a foreign country, pr<br>ISD currency conversion.  | visit <u>https://www.irs.gov/Indivi</u> e free).  | duals/Get-Transcript or submit a  |
| (Optional) EXCEPTIC  ☐ Check here if you submitted all docu • Must be at lea • Independence last 3 tax year Documentatio | will be applying as Independent with mentation required for this exception at 24 years old. Submit a copy of year from parents by submitting proof the second of the secon | th the exception to the Parent I<br>on. To apply with this option, y<br>rour driver's license, birth certif<br>nat you have not been claimed<br>nust submit signed copies of ta | Info and Tax Requirement and hav<br>ou must provide the following:<br>ficate, or a passport as proof.<br>on your parents' tax returns for the<br>axes from each parent) |

# Section C - Parent Household Information (Please read instructions before completing) Parents' Household: Please list the people in your parent(s)' household, including: -yourself and your parents (even if you don't live with your parents). -vour parents' children if (a) your parents will provide more than half of their support between July 1, 2024 and June 30, 2025 or-(b) the children would be required to provide parental information when applying for Federal Student Aid. -AND--other people if they now live with your parents, and your parents provide more than half of their support and will continue to provide more than half of their support between July 1, 2024 and June 30, 2025. Write the names of all household members in the space(s) below. If you need more space, attach a separate sheet. Also, write in the name of the college for any household member listed (excluding your parent(s)), who will be attending college at

least half-time between July 1, 2024 and June 30, 2025 in a program that leads to a college degree or certificate.

| Full Name | Age | Relationship | College | Expected Graduation (Month and Year) |
|-----------|-----|--------------|---------|--------------------------------------|
|           |     |              |         |                                      |
|           |     |              |         |                                      |
|           |     |              |         |                                      |
|           |     |              |         |                                      |

#### **Section D – Voluntary**

| SIU-SOM is required by Federal law to request the following information for statistical reporting purposes. PLEASE NOTE: If |
|---|
| you are awarded funding from any HRSA source, you must agree to maintain contact with your respective financial aid office  |
| (or school representative) for a period of no less than 5 years so SIU-SOM can provide HRSA with your work address to       |
| determine whether or not you are working in a medically underserved area. The information requested below will be given     |
| to the Health Resources Services Administration-HRSA, which will be used to provide justification for SIU-SOM to            |
| be awarded additional scholarship/grant funding for future awards.  |
|   |

| Age:           | Gender: Female ☐ Male          | Residency Status: Illinois Resident: 0   | ☐ Non-resident: ☐                  |
|----------------|--------------------------------|--|------------------------------------|
| Rural Backgr   | ound: Do you come from a       | Rural Residential Background?  | Yes 🗖 No 🗖                         |
| Veteran Statu  | is: Are you a veteran of the   | U.S. Armed Forces?   | Yes 🗖 No 🗖                         |
| Race and Eth   | nicity: Do you consider you    | rself to be of Hispanic/Latino descent?  | Yes 🛭 No 🗖                         |
| In addition, s | elect one or more of the fo    | llowing racial categories to best describe   | you:                               |
| American India | an or Alaska Native: 🖵 🛚 Bl    | ack or African American: 🗖   | White: 🗖                           |
| Asian: 🛘       | Na                             | ative Hawaiian or Other Pacific Islander: 🗖  |                                    |
| Do you have a  | any intention to practice in a | primary care type of practice?<br>medically underserved community/HPSA?<br>rural area? | Yes  No Yes No Yes No No Yes No No |

### **Section E – Student Signature**

By signing this worksheet, I certify that all the information on this application and attached to this application is true and complete to the best of my knowledge. I do hereby consent to the release of information concerning my academic and financial status to the Health Resources & Services Administration-HRSA. Incomplete applications and/or unsigned copies will not be considered, so please take time to verify everything has been submitted and is SIGNED.

| Signature | Date |
|-----------|------|